

ACUSHNET COMPANYFAX COVER SHEET**RECEIVED
CENTRAL FAX CENTER****JAN 03 2005**

DATE: January 3, 2005

TO: Mail Stop Amendment
Commissioner for Patents
Art Unit: 3711, Examiner: Alvin A. Hunter
Facsimile No.: 703-872-9306

FROM: D. Michael Burns
Customer Number: 40990
Phone No.: (508) 979-3563

RE: Application Serial No.: 10/662,682
Response to Office Action of 11-12-2004

Pages including cover sheet: 14

CONFIDENTIALITY NOTICE: This facsimile transmission (and/or the document accompanying it) may contain confidential information belonging to the sender. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this information is strictly prohibited. If you have received this transmission in error, please immediately notify us by telephone to arrange for the return of the documents. THANK YOU.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence (14 pages), including this facsimile cover sheet, a signed Response (12 pages), and a transmittal form (1 page), are being facsimile transmitted to the United States Patent and Trademark Office, Art Unit 3711

on January 3, 2005
Date


Signature

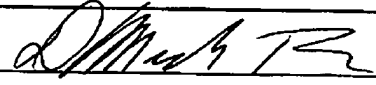
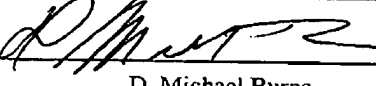
D. Michael Burns (Reg. No. 38,400)
Name of person signing Certificate

Titleist

P.O. Box 965
Fairhaven, MA 02719-0965

**FOOTJOY**

(508) 979-3563 phone
(508) 979-3063 fax

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/662,682	
		Filing Date	September 15, 2003	
		First Named Inventor	Michael Scott Burnett	
		Art Unit	3711	
		Examiner Name	Alvin A. Hunter	
Total Number of Pages in This Submission	13	Attorney Docket No.	C03-05	
ENCLOSURES <i>(check all that apply)</i>				
<input type="checkbox"/> Fee Transmittal Form		<input type="checkbox"/> Petition		
<input checked="" type="checkbox"/> Amendment / Reply		<input type="checkbox"/> Terminal Disclaimer		
<input type="checkbox"/> After Final		<input type="checkbox"/> Request for Refund		
<input type="checkbox"/> Affidavit(s) / Declaration(s)		<input type="checkbox"/> After Allowance Communication to TC		
<input type="checkbox"/> Extension of Time Request		<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences		
<input type="checkbox"/> Information Disclosure Statement		<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Appeal Brief, Reply Brief)		
<input type="checkbox"/> Response to Missing Parts / Incomplete Application		<input type="checkbox"/> Other Enclosure(s) (please identify below):		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		Remarks		
<input type="checkbox"/> Assignment Papers <i>(for an Application)</i>				
<input type="checkbox"/> Drawing(s)				
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT				
Signature			Date	January 3, 2005
Name	D. Michael Burns		Registration No. (Attorney/Agent)	38,400
CERTIFICATE OF TRANSMISSION/MAILING				
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.				
Signature			Date	January 3, 2005
Name	D. Michael Burns			

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No.: 10/662,682

Art Unit: 3711

Applicant: Michael Scott Burnett

Examiner: Alvin A. Hunter

Filed: September 15, 2003

Confirmation No.: 9785

For: MULTI-COMPONENT GOLF CLUB
HEAD

Attorney Docket No.: C03-05

RECEIVED
CENTRAL FAX CENTER
JAN 03 2005RESPONSE TO OFFICE ACTION**Mail Stop Amendment**
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed November 12, 2004, Applicants respectfully submit the following amendments and remarks for entry into the above-identified application.

Listing of Claims begins on page 2 of this response.

Remarks begin on page 9 of this response.